

STATE OF SOUTH CAROLINA, }
County of _____ }

MORTGAGE

to

(Mortgagor)

(Mortgagee)

Dated _____ day of _____, 19____
Recorded _____ day of _____, 19____
in the office of the Clerk of Court or Register of Mesne Conveyance for the
County of _____, S. C.
in book of real estate mortgage " _____ " at
Page _____
Secures the mortgagor's obligation for \$ _____
and interest, and covers lands in said mortgage more fully described.

In consideration of the sum of \$ _____ and delivery to the undersigned of bonds of Home Owners' Loan Corporation of the face value of \$ _____ (receipt whereof is hereby acknowledged), the undersigned, being the owner and holder of the mortgage above set forth and the indebtedness secured thereby, whereon there is now unpaid the sum of \$ _____ (principal and interest), hereby assigns, transfers and delivers the said mortgage and evidence of indebtedness thereby secured unto said Home Owners' Loan Corporation, its successors and assigns, absolutely and forever but without recourse in any event whatsoever against the undersigned. This assignment is made at the request of the mortgagor or owner of said mortgaged premises, and the obligation so assigned is to be held, pursuant to law, as additional security for loan by said corporation to the mortgagor or owner of said mortgaged premises evidenced and secured by said mortgagor's or owner's obligation and mortgage to said corporation.

GIVEN under the Hand and Seal of the undersigned this _____ day of _____, 19____

Signed, Sealed and Delivered
in the Presence of:

(L. S.)

STATE OF SOUTH CAROLINA, }
County of _____ }

Personally appeared before me _____ who being duly sworn deposes
and says, that he saw the above-named _____

sign, seal and as _____ act and deed, deliver the foregoing assignment, and that he, with _____,
witnessed the due execution and delivery thereof.

SWORN TO before me this _____

day of _____, 19____

Notary Public for South Carolina (L. S.)

Recorded _____ 19____ at _____ o'clock _____ M.

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County of _____ }

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Notary Public for South Carolina (L. S.)

Recorded _____ 19____ at _____ o'clock _____ M.